Government of Jammu & Kashmir **Agriculture Production Department** Civil Secretariat, Jammu / Śrinagar

Subject: -Condemnation and Auction of Departmental Vehicle (s).

Reference: -

1. DOF-PS/4/2022-05 dated 16.01.2025.

2. RK- 331/7154-56/ SMGDK dated 15.01.2025.

Government Order No. -JK (APD) of 2025 Dated:

Sanction is hereby accorded to the condemnation of below mentioned vehicle (s) of the Directorate of Fisheries, J&K, as recommended by the Standing Survey Committee of State Motor Garages, Department: -

S.No.	Registration No. of Vehicle	Make	Model	Engine No.	Chassis No.
1	JK03B-4552	Tata Sumo Victa EX	2009	483DLS6BQZ702324	446054BQZ904188
2	JKD-7608	Jeep	1986	PJ-4582	PJ-4582

However, sanction is subject to the conditions that: -

- 1. The vehicle (s) shall be auctioned through State Motor Garages (SMG).
- 2. The sale proceeds shall be remitted to the relevant receipt head in the Government Treasury; and
- 3. The vehicle (s) shall not be put to use on road after their condemnation.

By Order of Government of Jammu and Kashmir.

Sd/-(Shailendra Kumar), IAS **Principal Secretary to Government** Agriculture Production Department Dated 30 .01.2025

No. ASHF-ACCT/64/2021-03 (83596) Copy to the: -

- 1. Joint Secretary (J&K), Ministry of Home Affairs, North Block, New Delhi for information.
- 2. Principal Accountant General, J&K for information.
- 3. Principal Secretary to Government, Finance Department, UT of J&K for information.
- 4. Director Archives Archaeology & Museums, J&K, Jammu / Kashmir for information.
- 5. Director, State Motor Garages Department, J&K for information and necessary action.
- 6. Director, Fisheries Department, J&K for information and necessary action.
- 7. OSD to Hon'ble Minister for Agriculture Production Department, Rural Development & Panchayati Raj, Cooperative & Election for information of Hon'ble Minister.
- 8. Private Secretary to Principal Secretary to Government, Agriculture Production Department for information of Principal Secretary.
- 9. I/C Website, Anima! / Sheep Husbandry & Fisheries, Department.

10. Government Order file (w.2.s.c).

Director Finance

Animal / Sheep Husbandry & Fisheries Department